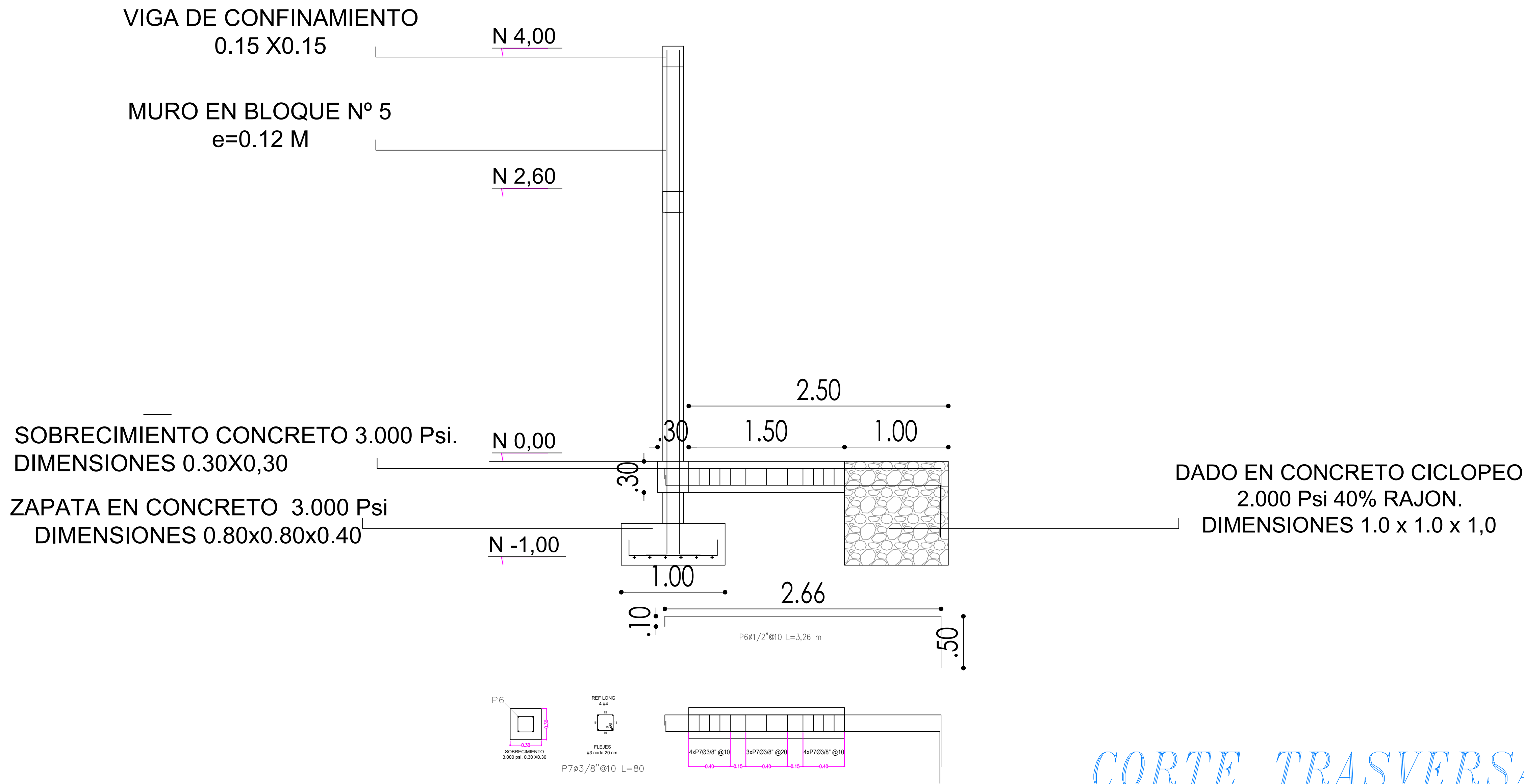




CORTE TRASVERSAL

|                                                                                   |                                                                |                                                                                                           |                                                                                                      |                                                                             |                                                     |                                                                |                                                        |                                                       |                                                                                       |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|
|  | ALCALDÍA DE<br>VILLETA<br><br>OFICINA ASESORA DE<br>PLANEACIÓN | Proyecto:<br>MEJORAMIENTOS LOCATIVOS DE<br>ALGUNAS ESCUELAS DEL<br>MUNICIPIO DE VILLETA,<br>CUNDINAMARCA. | Predio:<br>ESCUELA GUILLERMO LEON VALENCIA<br><br>CODIGO CATASTRAL<br>258750102000000170001000000000 | Elaboró:<br><br>Ing. Juan Sebastian Gaviria Garcia<br>Apoyo profesional OAP | Aprobó:<br><br>Ing. Jose Mauricio Bello<br>Jefe OAP | Contiene:<br><br>CORTE TRASVERSAL MURO -ESCUELA<br>LA VALENCIA | Escala:<br><br>Indicadas<br><br>Plano No.<br><br>1 - 4 | Fecha:<br><br>Abril -2026<br><br>Versión:<br><br>E-01 |  |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------|